## Washington Township Public Schools Application for

## Washington Township Education Foundation Mini-Grants School Year: Spring 2018 Submission

Submission Deadline: Wednesday, March 14, 2018

| Project Leader/Other Staff as Applicable (list project leader first):    Name   | Project Title:       |   |   |                          |                      |
|---|----------------------|---|---|--------------------------|----------------------|
| Name School Teaching Assignment (Grade) Project Leader  Project Leader  Project Description & Purpose: Clearly and concisely describe the proposed project. How will the project directly benefit students and enhance programs? Note: The proposed project must directly impact students.  Audience & Timeline: Who and how many students will the project benefit? Explain why it is important for this group to participate in this program. How will the project be implemented and what is the timeline for implementation?  Proposed Budget: Identify how the funds will be utilized. Provide specific budget detail and ensure that the information you provide onforms to the district's purchasing guidelines (i.e. bid list, state contract, etc.). Do not include non-allowable expenses as described in the uddelines. Please be detailed, do not include miscellaneous categories. | School:              |   |   |                          |                      |
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| Description of Item(s)  Quantity  Unit Cost  Total Cost   |                      |   |   |                          |                      |
|   |                      |   |   | Unit Cost                | Total Cost           |
|   |                      |   |   |                          |                      |
|   |                      |   |   |                          |                      |
|   |                      |   |   |                          |                      |
|   |                      |   |   |                          |                      |
|   |                      |   |   |                          |                      |
|   |                      |   |   |                          |                      |
|   |                      |   |   |                          |                      |

S&H: Total:

## Washington Township Public Schools Application for

## Washington Township Education Foundation Mini-Grants School Year: Spring 2018 Submission

Submission Deadline: Wednesday, March 14, 2018

| Project Title:                                    |                             |                            |                     |                       |
|---|-----------------------------|----------------------------|---------------------|-----------------------|
| School:   |                             |                            |                     |                       |
|   |                             |                            |                     |                       |
|   |                             |                            |                     |                       |
| Curriculum Objectives & Assessment:               |                             | te to the curriculum? How  | will you assess the | effectiveness of this |
| project? If applicable, include how you will asso | ess students.               |                            |                     |                       |
|   |                             |                            |                     |                       |
|   |                             |                            |                     |                       |
|   |                             |                            |                     |                       |
|   |                             |                            |                     |                       |
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|   |                             |                            |                     |                       |
|   |                             |                            |                     |                       |
|   |                             | T.,                        | T.,                 |                       |
| Have you submitted this grant idea to an          | y other organization?       | Yes                        | No                  |                       |
| (Please notify us if you receive grants fro       | m any other source.)        | If yes, which organiza     | tion?               |                       |
|   |                             |                            |                     |                       |
|   |                             |                            |                     |                       |
| After completing the applicat                     |                             | _                          |                     | 18".                  |
| Then <b>print</b> it, sign it,                    | and give it to your princip | al for his/her approval by | March 14, 2018      |                       |
|   |                             |                            |                     |                       |
| Circohum of Applicant                             |                             | 2-4-                       |                     |                       |
| Signature of Applicant                            |                             | Date                       |                     |                       |
|   |                             |                            |                     |                       |
|   |                             |                            |                     |                       |
| Signature of Principal                            |                             | Date                       |                     |                       |
| orginature of rimorpar                            | I.•                         |                            |                     |                       |
| After principal approval do the followin          |                             |                            |                     |                       |
| (using the format "last name – school             |                             |                            | original to Rebeco  | a Burr via inter-     |
|   | office mail by <u>Ma</u>    | <u>rch 21, 2018</u> .      |                     |                       |
|   |                             |                            |                     |                       |
|   | To be completed             | by WTEF only.              |                     |                       |
|   | ,                           | - /                        |                     |                       |
|   | Approved                    | Am                         | Amount:             |                       |
|   | Not Approved                |                            |                     |                       |
|   |                             |                            |                     |                       |